

# Daily Reading for Sunday, January 16th, 2022

## Reading 1, *Isaiah 62:1-5*

<sup>1</sup> About Zion I will not be silent, about Jerusalem I shall not rest until saving justice dawns for her like a bright light and her salvation like a blazing torch. <sup>2</sup> The nations will then see your saving justice, and all kings your glory, and you will be called a new name which Yahweh's mouth will reveal.

<sup>3</sup> You will be a crown of splendour in Yahweh's hand, a princely diadem in the hand of your God. <sup>4</sup> No more will you be known as 'Forsaken' or your country be known as 'Desolation'; instead, you will be called 'My Delight is in her' and your country 'The Wedded'; for Yahweh will take delight in you and your country will have its wedding. <sup>5</sup> Like a young man marrying a virgin, your rebuilder will wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

## **Responsorial Psalm, *Psalms 96:1-2, 2-3, 7-8, 9-10***

<sup>1</sup> Sing a new song to Yahweh! Sing to Yahweh, all the earth!

<sup>2</sup> Sing to Yahweh, bless his name! Proclaim his salvation day after day,

<sup>3</sup> declare his glory among the nations, his marvels to every people!

<sup>7</sup> Give to Yahweh, families of nations, give to Yahweh glory and power, <sup>8</sup> give to Yahweh the glory due to his name! Bring an offering and enter his courts,

<sup>9</sup> adore Yahweh in the splendour of his holiness. Tremble before him, all the earth. <sup>10</sup> Say among the nations, 'Yahweh is king.' The world is set firm, it cannot be moved. He will judge the nations with justice.

## Reading 2, *First Corinthians 12:4-11*

<sup>4</sup> There are many different gifts, but it is always the same Spirit;  
<sup>5</sup> there are many different ways of serving, but it is always the same Lord. <sup>6</sup> There are many different forms of activity, but in everybody it is the same God who is at work in them all. <sup>7</sup> The particular manifestation of the Spirit granted to each one is to be used for the general good. <sup>8</sup> To one is given from the Spirit the gift of utterance expressing wisdom; to another the gift of utterance expressing knowledge, in accordance with the same Spirit; <sup>9</sup> to another, faith, from the same Spirit; and to another, the gifts of healing, through this one Spirit; <sup>10</sup> to another, the working of miracles; to another, prophecy; to another, the power of distinguishing spirits; to one, the gift of different tongues and to another, the interpretation of tongues. <sup>11</sup> But at work in all these is one and the same Spirit, distributing them at will to each individual.

## **Gospel, *John 2:1-12***

<sup>1</sup> On the third day there was a wedding at Cana in Galilee. The mother of Jesus was there, <sup>2</sup> and Jesus and his disciples had also been invited. <sup>3</sup> And they ran out of wine, since the wine provided for the feast had all been used, and the mother of Jesus said to him, 'They have no wine.' <sup>4</sup> Jesus said, 'Woman, what do you want from me? My hour has not come yet.' <sup>5</sup> His mother said to the servants, 'Do whatever he tells you.' <sup>6</sup> There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. <sup>8</sup> Then he said to them, 'Draw some out now and take it to the president of the feast.' <sup>9</sup> They did this; the president tasted the water, and it had turned into wine. Having no idea where it came from -- though the servants who had drawn the water knew -- the president of the feast called the bridegroom <sup>10</sup> and said, 'Everyone serves good wine first and the worse wine when the guests are well wined; but you have kept the best wine till now.' <sup>11</sup> This was the first of Jesus' signs: it was at Cana in Galilee. He revealed his glory, and his disciples believed in him. <sup>12</sup> After this he went down to Capernaum with his mother and his brothers and his disciples, but they stayed there only a few days.