# Daily Reading for Pentecost Sunday - A

### Reading 1, *Acts 2:1-11*

1 When Pentecost day came round, they had all met together, <sup>2</sup> when suddenly there came from heaven a sound as of a violent wind which filled the entire house in which they were sitting; <sup>3</sup> and there appeared to them tongues as of fire; these separated and came to rest on the head of each of them. <sup>4</sup> They were all filled with the Holy Spirit and began to speak different languages as the Spirit gave them power to express themselves. <sup>5</sup> Now there were devout men living in Jerusalem from every nation under heaven, <sup>6</sup> and at this sound they all assembled, and each one was bewildered to hear these men speaking his own language. <sup>7</sup> They were amazed and astonished. 'Surely,' they said, 'all these men speaking are Galileans? 8 How does it happen that each of us hears them in his own native language? <sup>9</sup> Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; residents of Rome- 11 Jews and proselytes alike -- Cretans and Arabs, we hear them preaching in our own language about the marvels of God.'

## Responsorial Psalm, Psalms 104:1, 24, 29-30, 31, 34

- <sup>1</sup> Bless Yahweh, my soul, Yahweh, my God, how great you are! Clothed in majesty and splendour,
- <sup>24</sup> How countless are your works, Yahweh, all of them made so wisely! The earth is full of your creatures.
- <sup>29</sup> Turn away your face and they panic; take back their breath and they die and revert to dust. <sup>30</sup> Send out your breath and <u>life</u> begins; you renew the face of the earth.
- <sup>31</sup> Glory to <u>Yahweh</u> for ever! May <u>Yahweh</u> find joy in his creatures! <sup>34</sup> May my musings be pleasing to him, for <u>Yahweh</u> gives me joy.

### Reading 2, First Corinthians 12:3-7, 12-13

<sup>3</sup> Because of that, I want to make it quite clear to you that no one who says 'A curse on Jesus' can be speaking in the <u>Spirit</u> of God, and nobody is able to say, 'Jesus is Lord' except in the Holy Spirit. <sup>4</sup> There are many different gifts, but it is always the same Spirit; <sup>5</sup> there are many different ways of serving, but it is always the same Lord. <sup>6</sup> There are many different forms of activity, but in everybody it is the same <u>God</u> who is at work in them all. <sup>7</sup> The particular manifestation of the <u>Spirit</u> granted to each one is to be used for the general good. <sup>12</sup> For as with the human body which is a <u>unity</u> although it has many parts -- all the parts of the body, though many, still making up one single body -- so it is with Christ. <sup>13</sup> We were baptised into one body in a single Spirit, <u>Jews</u> as well as Greeks, <u>slaves</u> as well as free men, and we were all given the same Spirit to drink.

## Gospel, *John 20:19-23*

<sup>19</sup> In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. <u>Jesus</u> came and stood among them. He said to them, 'Peace be with you,' <sup>20</sup> and, after saying this, he showed them his hands and his side. The disciples were filled with joy at seeing the Lord, <sup>21</sup> and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' <sup>22</sup> After saying this he breathed on them and said: Receive the Holy Spirit. <sup>23</sup> If you forgive anyone's sins, they are forgiven; if you retain anyone's sins, they are retained.