Daily Reading for 11th Sunday of ordinary time - A Reading 1, *Exodus 19:2-6*

² Setting out from Rephidim, they reached the <u>desert</u> of <u>Sinai</u> and pitched camp in the desert; there, facing the mountain, Israel pitched camp. ³ Moses then went up to God, and <u>Yahweh</u> called to him from the mountain, saying, 'Say this to the House of Jacob! Tell the Israelites, ⁴ "You have seen for yourselves what I did to the Egyptians and how I carried you away on eagle's wings and brought you to me. ⁵ So now, if you are really prepared to obey me and keep my covenant, you, out of all peoples, shall be my personal possession, for the whole world is mine. ⁶ For me you shall be a kingdom of priests, a holy nation." Those are the words you are to say to the Israelites.'

Responsorial Psalm, Psalms 100:1-2, 3, 5

¹ [Psalm For thanksgiving] Acclaim Yahweh, all the earth, ² serve <u>Yahweh</u> with gladness, come into his presence with songs of joy!

³ Be sure that <u>Yahweh</u> is God, he made us, we belong to him, his people, the flock of his sheepfold.

⁵ For <u>Yahweh</u> is good, his faithful love is everlasting, his constancy from age to age.

Reading 2, Romans 5:6-11

⁶ When we were still helpless, at the appointed time, <u>Christ</u> died for the godless. ⁷ You could hardly find anyone ready to die even for someone upright;

though it is just possible that, for a really <u>good</u> person, someone might undertake to die. ^a So it is <u>proof</u> of God's own love for us, that <u>Christ</u> died for us while we were still sinners. ^a How much more can we be sure, therefore, that, now that we have been justified by his death, we shall be saved through him from the retribution of God. ¹⁰ For if, while we were enemies, we were reconciled to <u>God</u> through the death of his Son, how much more can we be sure that, being now reconciled, we shall be saved by his life. ¹¹ What is more, we are filled with exultant trust in God, through our <u>Lord Jesus</u> Christ, through whom we have already gained our reconciliation.

Gospel, *Matthew* 9:36-10:8

³⁶ And when he saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. ³⁷ Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send out labourers to his harvest.' 1 He summoned his twelve disciples and gave them authority over unclean spirits with power to drive them out and to cure all kinds of disease and all kinds of illness. ² These are the names of the twelve apostles: first, Simon who is known as Peter, and his brother Andrew; James the son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas, and <u>Matthew</u> the tax collector; <u>James</u> the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot and Judas Iscariot, who was also his betrayer. ⁵ These twelve <u>Jesus</u> sent out, instructing them as follows: 'Do not make your way to gentile territory, and do not enter any Samaritan town; ⁶ go instead to the lost sheep of the House of Israel. ⁷ And as you go, proclaim that the kingdom of Heaven is close at hand. * Cure the sick, raise the dead, cleanse those suffering from virulent skin-diseases, drive out devils. You received without charge, give without charge.