# Reading for 30<sup>th</sup> Sunday of Ordinary time – A

#### Reading 1, Exodus 22:20-26

<sup>20</sup> 'You <u>will</u> not molest or oppress aliens, for you yourselves were once aliens in Egypt. <sup>21</sup> You <u>will</u> not ill-treat widows or orphans; <sup>22</sup> if you ill-treat them in any way and they make an appeal to me for help, I shall certainly hear their appeal, <sup>23</sup> my <u>anger will</u> be roused and I shall put you to the sword; then your own wives <u>will</u> be widows and your own <u>children</u> orphans. <sup>24</sup> 'If you lend money to any of my people, to anyone poor among you, you <u>will</u> not play the usurer with him: you <u>will</u> not demand interest from him. <sup>25</sup> 'If you take someone's cloak in pledge, you <u>will</u> return it to him at sunset. <sup>26</sup> It is all the covering he has; it is the cloak he wraps his body in; what else <u>will</u> he sleep in? If he <u>appeals</u> to me, I shall listen. At least with me he <u>will</u> find compassion!

#### Responsorial Psalm, *Psalms 18:2-3, 3-4, 47, 51*

<sup>2</sup> Yahweh is my rock and my fortress, my deliverer is my God. I take refuge in him, my rock, my shield, my saving strength, my stronghold, my place of refuge. <sup>3</sup> I call to <u>Yahweh</u> who is worthy of praise,

and I am saved from my foes. <sup>4</sup> With Death's breakers closing in on me, Belial's torrents ready to swallow me,

<sup>47</sup> the <u>God</u> who gives me vengeance, and subjects whole peoples to me,

## Reading 2, First Thessalonians 1:5-10

<sup>5</sup> because our gospel came to you not only in words, but also in power and in the <u>Holy Spirit</u> and with great effect. And you observed the sort of <u>life</u> we lived when we were with you, which was for your sake. <sup>6</sup> You took us and the <u>Lord</u> as your model, welcoming the word with the joy of the <u>Holy Spirit</u> in spite of great hardship. <sup>7</sup> And so you became an example to all believers in Macedonia and Achaia <sup>8</sup> since it was from you that the word of the <u>Lord</u> rang out -- and not only throughout Macedonia and Achaia, for your <u>faith</u> in <u>God</u> has spread everywhere. We do not need to tell other people about it: <sup>9</sup> other people tell us how we started the work among you, how you broke with the worship of false gods when you were converted to <u>God</u> and became servants of the living and true God; <sup>10</sup> and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven. It is he who saves us from the Retribution which is coming.

### Gospel, Matthew 22:34-40

<sup>34</sup> But when the <u>Pharisees</u> heard that he had silenced the <u>Sadducees</u> they got together <sup>35</sup> and, to put him to the test, one of them put a further question, <sup>36</sup> 'Master, which is the greatest commandment of the Law?' <sup>37</sup> Jesus said to him, 'You must love the <u>Lord</u> your <u>God</u> with all your heart, with all your soul, and with all your mind. <sup>38</sup> This is the greatest and the first commandment. <sup>39</sup> The second resembles it: You must love your neighbour as yourself. <sup>40</sup> On these two commandments hang the whole Law, and the Prophets too.'