# Reading for Fourth Sunday of ordinary time - B

#### Reading 1, Deuteronomy 18:15-20

<sup>15</sup> Yahweh your <u>God will</u> raise up a <u>prophet</u> like me; you <u>will</u> listen to him. <sup>16</sup> This is exactly what you asked <u>Yahweh</u> your <u>God</u> to do -- at Horeb, on the day of the Assembly, when you said, "Never let me hear the voice of <u>Yahweh</u> my <u>God</u> or see this great fire again, or I shall die." <sup>17</sup> Then <u>Yahweh</u> said to me, <sup>18</sup> "What they have said is well said. From their own brothers I shall raise up a <u>prophet</u> like yourself; <sup>19</sup> I shall put my words into his mouth and he <u>will</u> tell them everything I command him. Anyone who refuses to listen to my words, spoken by him in my name, <u>will</u> have to render an account to me. <sup>20</sup> But the <u>prophet</u> who presumes to say something in my name which I have not commanded him to say, or who speaks in the name of other gods, that prophet must die."

## Responsorial Psalm, Psalms 95:1-2, 6-7, 7-9

<sup>1</sup> Come, let us cry out with joy to Yahweh, acclaim the rock of our salvation. <sup>2</sup> Let us come into his presence with thanksgiving, acclaim him with music.

<sup>6</sup> Come, let us bow low and do reverence; kneel before <u>Yahweh</u> who made us! <sup>7</sup> For he is our God, and we the people of his sheepfold, the flock of his hand.

If only you would listen to him today! <sup>8</sup> Do not harden your hearts as at Meribah, as at the <u>time</u> of Massah in the desert, <sup>9</sup> when your ancestors challenged me, put me to the test, and saw what I could do!

#### Reading 2, First Corinthians 7:32-35

<sup>32</sup> I should like you to have your minds free from all worry. The unmarried <u>man</u> gives his <u>mind</u> to the Lord's affairs and to how he can please the Lord; <sup>33</sup> but the <u>man</u> who is married gives his <u>mind</u> to the affairs of this world and to how he can please his wife, and he is divided in mind. <sup>34</sup> So, too, the unmarried woman, and the virgin, gives her <u>mind</u> to the Lord's affairs and to being holy in body and spirit; but the married <u>woman</u> gives her <u>mind</u> to the affairs of this world and to how she can please her husband. <sup>35</sup> I am saying this only to help you, not to put a bridle on you, but so that everything is as it should be, and you are able to give your undivided attention to the Lord.

## Gospel, *Mark 1:21-28*

<sup>21</sup> They went as far as Capernaum, and at once on the <u>Sabbath</u> he went into the <u>synagogue</u> and began to teach. <sup>22</sup> And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority. <sup>23</sup> And at once in their <u>synagogue</u> there was a <u>man</u> with an unclean spirit, and he shouted, <sup>24</sup> 'What do you want with us, <u>Jesus</u> of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' <sup>25</sup> But <u>Jesus</u> rebuked it saying, 'Be quiet! Come out of him!' <sup>26</sup> And the unclean <u>spirit</u> threw the <u>man</u> into convulsions and with a loud cry went out of him. <sup>27</sup> The people were so astonished that they started asking one another what it all meant, saying, 'Here is a teaching that is new, and with authority behind it: he gives orders even to unclean spirits and they obey him.' <sup>28</sup> And his reputation at once spread everywhere, through all the surrounding Galilean countryside.