

Reading for Second Sunday of ordinary time - B

Reading 1, *First Samuel 3:3-10, 19*

³ The lamp of God had not yet gone out, and Samuel was lying in Yahweh's sanctuary, where the ark of God was,
⁴ when Yahweh called, 'Samuel! Samuel!' He answered, 'Here I am,'
⁵ and, running to Eli, he said, 'Here I am, as you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down.
⁶ And again Yahweh called, 'Samuel! Samuel!' He got up and went to Eli and said, 'Here I am, as you called me.' He replied, 'I did not call, my son; go back and lie down.'
⁷ As yet, Samuel had no knowledge of Yahweh and the word of Yahweh had not yet been revealed to him.

⁸ Again Yahweh called, the third time. He got up and went to Eli and said, 'Here I am, as you called me.' Eli then understood that Yahweh was calling the child,
⁹ and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Yahweh; for your servant is listening." ' So Samuel went and lay down in his place.
¹⁰ Yahweh then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Yahweh; for your servant is listening.'
¹⁹ Samuel grew up. Yahweh was with him and did not let a single word fall to the ground of all that he had told him.

Responsorial Psalm, *Psalms 40:2, 4, 7-8, 8-9, 10*

² He pulled me up from the seething chasm, from the mud of the mire. He set my feet on rock, and made my footsteps firm.

⁴ How blessed are those who put their trust in Yahweh, who have not sided with rebels and those who have gone astray in falsehood.

⁷ then I said, 'Here I am, I am coming.' In the scroll of the book it is written of me,

⁸ my delight is to do your will; your law, my God, is deep in my heart.

⁹ I proclaimed the saving justice of Yahweh in the great assembly. See, I will not hold my tongue, as you well know.

¹⁰ I have not kept your saving justice locked in the depths of my heart, but have spoken of your constancy and saving help. I have made no secret of your faithful and steadfast love, in the great assembly.

Reading 2, *First Corinthians 6:13-15, 17-20*

¹³ Foods are for the stomach, and the stomach is for foods; and God will destroy them both. But the body is not for sexual immorality; ¹⁴ it is for the Lord, and the Lord is for the body. God raised up the Lord and he will raise us up too by his power. ¹⁵ Do you not realise that your bodies are members of Christ's body; do you think one can take parts of Christ's body and join them to the body of a prostitute? Out of the question!

¹⁷ But anyone who attaches himself to the Lord is one spirit with him. ¹⁸ Keep away from sexual immorality. All other sins that people may commit are done outside the body; but the sexually immoral person sins against his own body. ¹⁹ Do you not realize that your body is the temple of the Holy Spirit, who is in you and whom you received from God? ²⁰ You are not your own property, then; you have been bought at a price. So use your body for the glory of God.

Gospel, *John 1:35-42*

³⁵ The next day as John stood there again with two of his disciples, Jesus went past, ³⁶ and John looked towards him and said, 'Look, there is the lamb of God.' ³⁷ And the two disciples heard what he said and followed Jesus. ³⁸ Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi' -- which means Teacher -- 'where do you live?' ³⁹ He replied, 'Come and see'; so they went and saw where he lived, and stayed with him that day. It was about the tenth hour. ⁴⁰ One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. ⁴¹ The first thing Andrew did was to find his brother and say to him, 'We have found the Messiah' -- which means the Christ- ⁴² and he took Simon to Jesus. Jesus looked at him and said, 'You are Simon son of John; you are to be called Cephas' -- which means Rock.