

## Reading for Third Sunday of ordinary time - B

### Reading 1, *Jonah 3:1-5, 10*

<sup>1</sup> The word of Yahweh was addressed to Jonah a second time. <sup>2</sup> 'Up!' he said, 'Go to Nineveh, the great city, and preach to it as I shall tell you.' <sup>3</sup> Jonah set out and went to Nineveh in obedience to the word of Yahweh. Now Nineveh was a city great beyond compare; to cross it took three days. <sup>4</sup> Jonah began by going a day's journey into the city and then proclaimed, 'Only forty days more and Nineveh will be overthrown.' <sup>5</sup> And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least. <sup>10</sup> God saw their efforts to renounce their evil ways. And God relented about the disaster which he had threatened to bring on them, and did not bring it.

### Responsorial Psalm, *Psalms 25:4-5, 6-7, 8-9*

<sup>4</sup> DIRECT me in your ways, Yahweh, and teach me your paths.

<sup>5</sup> ENCOURAGE me to walk in your truth and teach me since you are the God who saves me. FOR my hope is in you all day long -- such is your generosity, Yahweh.

<sup>6</sup> GOODNESS and faithful love have been yours for ever, Yahweh, do not forget them. <sup>7</sup> HOLD not my youthful sins against me, but remember me as your faithful love dictates.

<sup>8</sup> INTEGRITY and generosity are marks of Yahweh for he brings sinners back to the path. <sup>9</sup> JUDICIOUSLY he guides the humble, instructing the poor in his way.

## **Reading 2, *First Corinthians 7:29-31***

<sup>29</sup> What I mean, brothers, is that the time has become limited, and from now on, those who have spouses should live as though they had none; <sup>30</sup> and those who mourn as though they were not mourning; those who enjoy life as though they did not enjoy it; those who have been buying property as though they had no possessions; <sup>31</sup> and those who are involved with the world as though they were people not engrossed in it. Because this world as we know it is passing away.

## **Gospel, *Mark 1:14-20***

<sup>14</sup> After John had been arrested, Jesus went into Galilee. There he proclaimed the gospel from God saying, <sup>15</sup> 'The time is fulfilled, and the kingdom of God is close at hand. Repent, and believe the gospel.' <sup>16</sup> As he was walking along by the Lake of Galilee he saw Simon and Simon's brother Andrew casting a net in the lake -- for they were fishermen.

<sup>17</sup> And Jesus said to them, 'Come after me and I will make you into fishers of people.' <sup>18</sup> And at once they left their nets and followed him. <sup>19</sup> Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending the nets. <sup>20</sup> At once he called them and, leaving their father Zebedee in the boat with the men he employed, they went after him.